

Request for Out of State Travel

Event: ASBPA National Coastal Conference 2025

When: October 7-10, 2025

Location: Long Beach, California 90802

Estimated Cost:

| | |
|-----------------|-----------------|
| 1. Registration | \$575.00 |
| 2. Travel (Air) | \$270.00 |
| 3. Hotel | \$900.00 |
| 4. Per Diem | \$200.00 |
| 5. Parking | <u>\$100.00</u> |
| Total | \$2,045.00 |

Thank you for your consideration

Joe

ASBPA NATIONAL COASTAL CONFERENCE 2025

Coasts on the Leading Edge: Bridging Science, Policy and Community

October 7-10, 2025
Long Beach, California

The American Shore and Beach Preservation Association, in partnership with the California Shore & Beach Preservation Association (CSBPA) Headwaters to Oceans (H2O) conference, is pleased to present this year's theme highlighting the multitude of coastal habitats and stakeholders in California, and along our nation's coasts.

The National Coastal Conference welcomes all coastal stakeholders and managers to learn the latest science, engineering, and policy needed to maintain and improve the health of our beachfront and estuarine shorelines and ecosystems. We will also have special sessions with our CSBPA H2O partners.

Conference Location: Long Beach is a coastal city and port in Southern California. The conference venue is the Westin Long Beach located at 333 East Ocean Blvd, LBC 90802.

ASBPA is dedicated to preserving, protecting and enhancing our coasts by merging science and public policy.



Conference Schedule:

Tuesday, Oct 7:

Coastal Zone Foundation Short Course

Wednesday, Oct 8 :

Plenary and Annual Meeting from 1:00-5:30 PM
Poster Session and Reception from 6:00-8:00 PM

Thursday, Oct 9:

Concurrent Sessions begin at 8:00 AM
Awards Luncheon
SNP Chapter hosted Beach Volleyball Tournament

Friday, Oct 10:

Concurrent Sessions begin at 8:00 AM
Conference ends at 12:30 PM
Field Trip from 1:00-5:00 PM

*Visit asbpa.org for registration details. Draft program is subject to change.

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Registration Fees:

| | | |
|-----------------------|--------------|---------------------------|
| Before August 8 | Member \$525 | NonMember \$675 |
| Before September 8 | Member \$575 | NonMember \$725 |
| After September 8 | Member \$625 | NonMember \$775 |
| Student Rate | Member \$115 | NonMember \$145 |
| Half-Day Short Course | \$100 | Student Short Course \$50 |
| Field Trip | \$125 | |

Sponsorships:

The National Coastal Conference is made possible by the generous support of our sponsors. A wide variety of sponsor and exhibitor opportunities are available by visiting asbpa.org.

Contact:

Leslie and Brad Pickel managing@asbpa.org (843) 379-1005

Visit: <https://asbpa.org/asbpa-national-coastal-conference-2025/>

