



**MEETING NOTICE  
COMMISSIONERS COURT  
BRAZORIA COUNTY**

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**Tuesday, March 24, 2026**

**9:00 AM**

**Commissioners Courtroom**

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**Special Session**

Notice is hereby given that the Brazoria County Commissioners Court will hold a meeting at the Brazoria County Courthouse Campus – Administration Building, 237 East Locust St., 2nd Floor Room #205, Angleton, Texas. At said meeting the Court will deliberate, discuss, consider and/or take final action on any or all of the following matters:

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. INVOCATION & PLEDGE OF ALLEGIANCE BY JUDGE SEBESTA**

**D. APPROVAL OF MINUTES**

**D.1. Commissioners Court Regular Session - March 10, 2026 9:00 AM**

**E. PUBLIC APPEARANCES**

To accommodate all members of the public and ensure full public input, members of the public may address the Court concerning any item before the Court prior to the Court's consideration of the item and/or any other matter of concern. Pursuant to Commissioners Court Order 7.C.1, dated January 28, 2020, a member of the public may address the Court for a total period of time not to exceed five (5) minutes. A member of the public who addresses the Court through a translator may address the Court for a total period of time not to exceed ten (10) minutes. If a member of the public inquires about a subject for which there is not an item on the meeting agenda or for which notice has not been given pursuant to Texas Government Code chapter 551, the Court may furnish specific factual information or recite existing policy in response to the inquiry. However, any deliberation or decision about the subject of the inquiry must be limited to a proposal to place such subject on the agenda for a subsequent meeting.

**F. PROCLAMATIONS/RESOLUTIONS - NONE**

**G. FORMAL REPORTS AND APPEARANCES - NONE**

## **H. CONSENT**

### **County Judge**

- H.1.** Ratification of Letter in Support of the Gulf Coast Regional Behavioral Health Infrastructure and Access Project Submitted Under the Byrne Discretionary Community Project Funding Program
- H.2.** Opioid Settlement - Six Remnant Defendants Settlement
- H.3.** Ratification of Letter in Support of the MyCHN Freeport Women and Children's Health Center Community Project

### **County Clerk**

- H.4.** Deputations in the County Clerk's Office

### **District Attorney**

- H.5.** Appointment of Tax Abatement Review Committee - Precinct 4

### **District Courts**

- H.6.** Amend Court Order H.9 Dated February 10, 2026 Out of State Travel - Specialty Court Teams

### **Sheriff's Office**

- H.7.** Resolution - Sheriff Immigration Law Enforcement Grant Program Senate Bill 8

### **Tax Assessor - Collector**

- H.8.** Account Number: 4200-0653-000 Resale Meeting of: October 28, 2025
- H.9.** Monthly Collections Report for February 2026
- H.10.** Deputations of the Tax Assessor-Collector

### **Auditor**

- H.11.** Payment of Bills
- H.12.** FY 2026: Additional Funds
- H.13.** Auditor's Monthly Report - February 2026

### **CDBG/HUD/Welfare Department**

- H.14.** Proclamation - Designating April as Fair Housing Month

- H.15. Monthly Welfare Report
- H.16. Monthly Section 8 Reports
- H.17. Amendment to the 2025 Annual Action Plan
- H.18. Amendment to the Public Facility Agreement with the City of Danbury

### **Engineer**

- H.19. Final Acceptance of Roads - Pomona Section 29 - Abstract 417 (Precinct 4)
- H.20. Accept Drainage Maintenance Easement
- H.21. Projects Under Blanket Interlocal Agreements for Direct Assistance to Cities and Towns
- H.22. Delegation of Authority to County Engineer
- H.23. Addendum to the Interlocal Agreement for Debris Removal Along Oyster Creek and Bastrop Bayou
- H.24. City of Liverpool Annexation

### **Human Resource**

- H.25. Overtime Report
- H.26. Deputy Constable Appointment - Constable Precinct 4
- H.27. MetLife Funding Agreement
- H.28. Deputy Constable Appointments - Constable Precinct 1

### **Parks**

- H.29. Participation in Vessel Turn-In Program

### **Purchasing Department**

- H.30. Advertise Bids for Mosquito Control Chemicals
- H.31. Amend Court Order H.36 Dated January 13, 2026 - Renew RFP #23-60 Disaster Recovery Services
- H.32. Renew Consolidated Crime Insurance Policy
- H.33. Renew RFP #24-58 On-Site Employee Medical and Wellness Clinic Provider

## H.34. Name Change Amendment for TranSystems Corporation Consultants

### I. DISCUSSION

#### Auditor

- I.1. Fiscal Year 2025 Annual Comprehensive Financial Report

#### Engineer

- I.2. Supplemental No.1 Engineering Services - Follet's Island Dune Restoration Phase 2 Project - Construction Materials Testing (CMT)
- I.3. Pavement Condition Assessment Pilot Project

#### Purchasing Department

- I.4. Award RFP #26-09 Insurance Broker for Brazoria County
- I.5. Award RFP #26-21 Library Network Infrastructure Upgrade - E-Rate
- I.6. Solicit Proposals for Hastings Phase II

#### Department Heads

### J. CLOSED MEETING

The Commissioners Court will conduct a closed meeting under the following section or sections of V.T.C.A. Government Code, Chapter 551, subchapter D.; (After which the Court will reconvene in open session and may take any action deemed necessary based on discussion in closed meeting).

#### Texas Govt Code 551.071

Consultation with attorney in respect to pending or contemplated litigation, settlement offers, and matters where duty of public body's counsel to client, pursuant to code of professional responsibility of the State Bar of Texas, clearly conflicts with this chapter.

- J.1. Discuss Potential Litigation
- J.2. Pending Litigation - Cullen RV Resort, LLC

#### Texas Govt Code 551.087

Discussion or deliberation regarding Economic Development Negotiations

- J.3. Discussion of Tax Abatement

### K. ANNOUNCEMENTS

### L. WORKSHOP

**L.1.** Criminal Justice Coordinating Council (CJCC)

**L.2.** Parks Department

**M. ADJOURN**

**L. M. "Matt" Sebesta, Jr.**  
**Brazoria County Judge**

The Brazoria County Commissioners Court is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the Office of the County Judge at (979)-864-1200 at least 24 hours in advance if accommodation is needed.

NOTE: ITEMS WILL NOT NECESSARILY BE PRESENTED IN THE ORDER THEY ARE POSTED