



**Client:** Brazoria County

**Project:** Follets Island Dune Restoration Ph

**Number:** PK-FOLLET-ISL

## Change Details

|                                                                    |                                                                                 |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>Submitted To Name:</b> Fitch, Jack                              | <b>Submitted To Company:</b> RES Environmental Operating Company                |
| <b>Submitted By Name:</b> Madera, Mark                             | <b>Submitted By Company:</b> ATSER, LP                                          |
| <b>Change ID (External #):</b> CHG-2025-0003                       | <b>Summary Description:</b> Brazoria County is requesting a Project Contingency |
| <b>Status of Change:</b> 3) PM Approved/Close (10/14/2025 7:23 PM) |                                                                                 |

### Change Value:

**Cost:** \$50,000.00

**Schedule:** 0 day(s)

### Detailed Description of Change:

Brazoria County is requesting a Contingency to be set up in case of additional unknown repairs or issues, if required and if not to be able to use the Addendum pricing of \$300 per LF to extend the limits of the dune project. Note: RES Environmental (Contractor) agrees that all Change Order #1 (extension) through Change Order #3 extension & Change Order #4 (zero cost change) amount not to exceed 25% of the original RES construction bid price of \$1,259,763.29

Contingency NTE \$50,000.00

### Attachment List

| Image | File Name                                              | Link Expires | Notes |
|-------|--------------------------------------------------------|--------------|-------|
|       | <a href="#">Change Detail - 9/12/2025 10:52 AM.pdf</a> | 4/14/2026    |       |

NOT VALID UNTIL SIGNED BY THE CONTRACTOR/OWNER/SUBCONTRACTOR

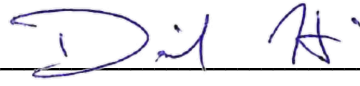
**ACCEPTED:**

**By:** \_\_\_\_\_

\_\_\_\_\_  
**PRINT NAME/TITLE**

**Date:** \_\_\_\_\_

**CONTRACTOR/OWNER/SUBCONTRACTOR:**

**By:**  \_\_\_\_\_

David Hiill, VP Central

\_\_\_\_\_  
**PRINT NAME/TITLE**

**Date:** 10/14/2025