



## **MEETING NOTICE COMMISSIONERS COURT BRAZORIA COUNTY**

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**Tuesday, September 23, 2025**

**9:00 AM**

**Commissioners Courtroom**

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### **Special Session**

Notice is hereby given that the Brazoria County Commissioners Court will hold a meeting at the Brazoria County Courthouse Campus – Administration Building, 237 East Locust St., 2nd Floor Room #205, Angleton, Texas. At said meeting the Court will deliberate, discuss, consider and/or take final action on any or all of the following matters:

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. INVOCATION & PLEDGE OF ALLEGIANCE BY COMMISSIONER LINDER**

**D. APPROVAL OF MINUTES**

**D.1.** Commissioners Court Regular Session - September 9, 2025 9:00 AM

**E. PUBLIC APPEARANCES**

To accommodate all members of the public and ensure full public input, members of the public may address the Court concerning any item before the Court prior to the Court's consideration of the item and/or any other matter of concern. Pursuant to Commissioners Court Order 7.C.1, dated January 28, 2020, a member of the public may address the Court for a total period of time not to exceed five (5) minutes. A member of the public who addresses the Court through a translator may address the Court for a total period of time not to exceed ten (10) minutes. If a member of the public inquires about a subject for which there is not an item on the meeting agenda or for which notice has not been given pursuant to Texas Government Code chapter 551, the Court may furnish specific factual information or recite existing policy in response to the inquiry. However, any deliberation or decision about the subject of the inquiry must be limited to a proposal to place such subject on the agenda for a subsequent meeting.

**F. PROCLAMATIONS/RESOLUTIONS**

**F.1.** Proclamation - National 4-H Week

**F.2.** Proclamation – Carrie Bell Thomas

**G. FORMAL REPORTS AND APPEARANCES - NONE**

**H. CONSENT**

**County Judge**

**H.1.** Reappointment to the Gulf Coast Workforce Board

**Constable Precinct 3**

**H.2.** Naloxone Distribution Container Application

**County Clerk**

**H.3.** Deputation in the County Clerk's Office

**District Attorney**

**H.4.** 2026 Sheriff and Constables Fee Schedule

**Tax Assessor - Collector**

**H.5.** Refunds in Excess of \$2,500.00

**H.6.** Monthly Collections Report for August 2025

**H.7.** Deputations of the Tax Assessor-Collector

**Auditor**

**H.8.** Payment of Bills

**H.9.** FY 2025: Line Item Transfer

**H.10.** FY 2025: Additional Funds

**H.11.** FY 2025: Additional Funds

**H.12.** FY 2025: Record Budgets for Other Funds

**H.13.** FY 2025: Record Budgets for Other Funds

**H.14.** FY 2025: Record Budgets for Other Funds

**H.15.** FY 2025: Line Item Transfers

**H.16.** FY 2025: Line Item Transfers

**H.17.** FY 2025: Line Item Transfer

- H.18.** FY 2025: Record Budget for Other Funds
- H.19.** FY 2025: Record Budget for Other Funds
- H.20.** FY 2025: Record Budget for Other Funds
- H.21.** FY 2025: Line Item Transfers
- H.22.** FY 2025: Additional Funds
- H.23.** FY 2025: Line Item Transfer
- H.24.** FY 2025: Line Item Transfers
- H.25.** FY 2025: Line Item Transfer
- H.26.** FY 2025: Line Item Transfer
- H.27.** FY 2025: Line Item Transfer
- H.28.** FY 2025: Line Item Transfer
- H.29.** FY 2025: Line Item Transfer - SBITA reporting
- H.30.** Grant Application for Houston-Galveston Area Council (H-GAC) Fiscal Years 2026 and 2027 Solid Waste Grants Program
- H.31.** Resolution - FY25 State Homeland Security Program (SHSP) and Urban Area Security Initiative (UASI) - Supporting Border Crisis Response and Enforcement Projects Grant
- H.32.** Renewal of Contract between Brazoria County and the Texas Department of Family and Protective Services (DFPS)

#### **CDBG/HUD/Welfare Department**

- H.33.** Monthly Welfare Reports
- H.34.** Monthly Section 8 Reports
- H.35.** Program Year (PY) 2021 HOME - American Rescue Plan Allocation Plan - Minor Amendment

#### **Engineer**

- H.36.** Final Acceptance of Roads – Sierra Vista Section 1 – Abstract 288 (Precinct 4)
- H.37.** Final Acceptance of Roads – Sierra Vista Section 2 – Abstract 288 (Precinct 4)

- H.38.** San Bernard River Dredging Permit (Precinct 4)
- H.39.** Projects Under Blanket Interlocal Agreements for Direct Assistance to Cities and Towns
- H.40.** Temporary Use of CR 84 (Croix Parkway) for the Manvel Fall Music Festival (Precinct 4)
- H.41.** Exception to Subdivision Platting for Jesus Rodriquez (Precinct 4)
- H.42.** Annual Road Plan for Fiscal Year 2026

## **Health**

- H.43.** DSHS Public Health Emergency Preparedness Contract No. HHS1439500015 Amendment No. 3
- H.44.** Appointment of Local Health Authority

## **Human Resource**

- H.45.** Funding of Flexible Spending Accounts with Health Equity
- H.46.** Funding of Retiree Health Reimbursement Accounts with Health Equity

## **Library**

- H.47.** Out of State Travel

## **Parks**

- H.48.** Texas Parks and Wildlife Planning Grant Agreement - Target Range

## **Purchasing Department**

- H.49.** Renew ITB #24-62 Asphalt, Oil and Emulsions
- H.50.** Affidavits for Job Order Contracts
- H.51.** Professional Liability Insurance through Arthur J. Gallagher
- H.52.** Solicit RFSQ for Investment Services for Brazoria County
- H.53.** Amend Court Order VII.B.3.f. Dated April 9, 2013 - Signing Authority of Purchasing Agent
- H.54.** Cancel Award for ITB #23-14 Mowing with Hay Production
- H.55.** Advertise Bids for Mowing with Hay Production

**H.56.** Cancel Court Order H.32 Dated September 9, 2025 for Renew C #17-53 Election Equipment

**H.57.** Name Change Affidavit and Amendment Due to Acquisition

**Toll Road Authority**

**H.58.** Treasurer's Monthly Cash and Investment Report for Toll Road Funds for August 2025

**I. DISCUSSION**

**County Judge**

**I.1.** Nominations for the Brazoria County Appraisal District Board of Directors

**Treasurer**

**I.2.** Treasurer's Monthly Cash & Investment Report for August 2025

**Auditor**

**I.3.** Open a Public Hearing Regarding the Fiscal Year 2026 Budget

**I.4.** Close Public Hearing Regarding the Fiscal Year 2026 Budget

**I.5.** Annual Budget - Adoption of the Fiscal Year 2026 Budget

**I.6.** Adoption of Fiscal Year 2026 Budgeted Salaries and Positions

**I.7.** Adoption of Fiscal Year 2026 Budgeted Salaries and Positions - Justice of the Peace Precinct 4, Place 1

**I.8.** Open a Public Hearing Regarding the Tax Rate for 2025 Tax Roll

**I.9.** Close Public Hearing Regarding Tax Rate for 2025 Tax Roll

**I.10.** Debt Service Tax Rate for 2025 Tax Roll

**I.11.** Special Road and Bridge Tax Rate for 2025 Tax Roll

**I.12.** Maintenance and Operations Tax Rate for 2025 Tax Roll

**I.13.** Total Property Tax Rate for 2025 Tax Roll

**Engineer**

**I.14.** Engineering Services for the Debris Removal from Streambank and Shoreline along Oyster Creek and Bastrop Bayou

- I.15. Open Public Hearing for Regulatory Signs for the Road and Bridge Department (Precincts 1, 3, and 4)
- I.16. Close Public Hearing for Regulatory Signs for the Road and Bridge Department (Precincts 1, 3, and 4)
- I.17. Accept Posting of Regulatory Signs for the Road and Bridge Department (Precincts 1, 3, and 4)

#### **Purchasing Department**

- I.18. Award CSP #25-76 Brazoria County Precinct 4 North Annex CR 58 MUD Utility Connections

#### **Department Heads**

### **J. CLOSED MEETING**

The Commissioners Court will conduct a closed meeting under the following section or sections of V.T.C.A. Government Code, Chapter 551, subchapter D.; (After which the Court will reconvene in open session and may take any action deemed necessary based on discussion in closed meeting).

#### **Texas Govt Code 551.071**

Consultation with attorney in respect to pending or contemplated litigation, settlement offers, and matters where duty of public body's counsel to client, pursuant to code of professional responsibility of the State Bar of Texas, clearly conflicts with this chapter.

- J.1. Discuss Potential Litigation

### **K. ANNOUNCEMENTS**

### **L. WORKSHOP - NONE**

### **M. ADJOURN**

**L. M. "Matt" Sebesta, Jr.**  
**Brazoria County Judge**

The Brazoria County Commissioners Court is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the Office of the County Judge at (979)-864-1200 at least 24 hours in advance if accommodation is needed.

NOTE: ITEMS WILL NOT NECESSARILY BE PRESENTED IN THE ORDER THEY ARE POSTED