



**MEETING NOTICE  
COMMISSIONERS COURT  
BRAZORIA COUNTY**

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**Tuesday, June 9, 2026**

**9:00 AM**

**Commissioners Courtroom**

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**Regular Session**

Notice is hereby given that the Brazoria County Commissioners Court will hold a meeting at the Brazoria County Courthouse Campus – Administration Building, 237 East Locust St., 2nd Floor Room #205, Angleton, Texas. At said meeting the Court will deliberate, discuss, consider and/or take final action on any or all of the following matters:

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. INVOCATION & PLEDGE OF ALLEGIANCE BY JUDGE SEBESTA**

**D. APPROVAL OF MINUTES**

**D.1. Commissioners Court Special Session - May 26, 2026 9:00 AM**

**E. PUBLIC APPEARANCES**

To accommodate all members of the public and ensure full public input, members of the public may address the Court concerning any item before the Court prior to the Court's consideration of the item and/or any other matter of concern. Pursuant to Commissioners Court Order 7.C.1, dated January 28, 2020, a member of the public may address the Court for a total period of time not to exceed five (5) minutes. A member of the public who addresses the Court through a translator may address the Court for a total period of time not to exceed ten (10) minutes. If a member of the public inquires about a subject for which there is not an item on the meeting agenda or for which notice has not been given pursuant to Texas Government Code chapter 551, the Court may furnish specific factual information or recite existing policy in response to the inquiry. However, any deliberation or decision about the subject of the inquiry must be limited to a proposal to place such subject on the agenda for a subsequent meeting.

**F. PROCLAMATIONS/RESOLUTIONS**

**F.1. Proclamation - Elder Abuse Awareness Month**

**G. FORMAL REPORTS AND APPEARANCES - NONE**

**H. CONSENT**

**County Judge**

- H.1. Re-Appointment of the City of Iowa Colony Tax Increment Reinvestment Zone Board Member

**District Attorney**

- H.2. Brazoria County Fair Association Agreement

**Airport**

- H.3. Agreement to Extend the Term of the Concession and Lease Agreement with Avis Budget Car Rental, LLC

**Auditor**

- H.4. Payment of Bills
- H.5. Annual Financial Report for Brazoria County Emergency Services District No. 4
- H.6. Record Budget for Other Funds
- H.7. FY 2026: Line Item Transfers
- H.8. Annual Financial Report for Brazoria County Emergency Services District No. 2
- H.9. Grant Application - FY25 State Criminal Alien Assistance Program

**CDBG/HUD/Welfare Department**

- H.10. Amendment to 2025 Annual Action Plan
- H.11. Public Facility Agreement City of Danbury
- H.12. Brazoria County Community Development Block Grant - Mitigation

**Engineer**

- H.13. Interlocal Agreement with Houston-Galveston Area Council (H-GAC)
- H.14. Final Acceptance of Roads - Orchard Park Lane Phase 1 Street Dedication - Abstract 417 (Precinct 4)
- H.15. Projects Under Blanket Interlocal Agreements for Direct Assistance to Cities and Towns

## **Health**

- H.16. Department of State Health Services (DSHS) Contract No. HHS001308700001 Amendment No. 4

## **Human Resource**

- H.17. Cell Phone Stipend - Environmental Health
- H.18. Section 115 Post-Employment Benefit Trust Funding Policy

## **Information Systems**

- H.19. AT&T Firstnet Agreement

## **Library**

- H.20. Donation of American Flag with Pole and Base to the Brazoria County Library System

## **Museum**

- H.21. Out of State Travel

## **Parks**

- H.22. Utilize Gulf of Mexico Energy Security Act (GOMESA) Funding for Emergency Storm Shutter Replacement at Quintana Park Office
- H.23. Donation from the Gulf Coast Home School Group

## **Purchasing Department**

- H.24. Renew RFP #22-43 Generator Service and Emergency Rental
- H.25. Amendment No. 1 ITB #26-05 Oils and Lubricants
- H.26. Renew RFP #23-49 Environmental Services for Community Development Block Grant, HOME Investment Partnership Program, HOME-American Rescue Plan and Emergency Solutions Grant Program Projects
- H.27. Advertise Bids for Cutting Tools - Bullet Teeth
- H.28. Amendment No. 2 ITB #22-05 Cutting Tools - Bullet Teeth

## **I. DISCUSSION**

### **County Judge**

- I.1. Resolution Regarding the Development of Data Centers and Related Facilities in the State of Texas

### **Commissioner Precinct 3**

- I.2. Criminal Justice Coordinating Council (CJCC)

### **Environmental Health**

- I.3. Discussion of Department of State Health Services (DSHS) Mobile Food Vendor Agreement

### **Purchasing Department**

- I.4. Award RFP #26-07 E-Content Material (Resources) for the Library
- I.5. Award CSP #26-49 CR 179 Bridge Repair
- I.6. Solicit Proposals for Concrete Pavement Repairs Bar X - Phase VI
- I.7. Award CSP #26-51 Quintana Beach Park - Septic, Electrical and Loop Road
- I.8. Advertise Request for Proposal for Section 115 Post-Employment Benefit Trustee and Custodial Account
- I.9. Reject Proposals for CSP #26-52 Hastings Phase II Roadways and Drainage Improvements Project
- I.10. Solicit Proposals for Section 115 Post-Employment Benefit Trust Fund Investment Manager
- I.11. Award RFP #26-48 Acquisition of a Liquid Chromatograph - Triple Quadrupole Mass Spectrometer for the Sheriff's Office Crime Lab

### **Department Heads**

#### **J. CLOSED MEETING**

The Commissioners Court will conduct a closed meeting under the following section or sections of V.T.C.A. Government Code, Chapter 551, subchapter D.; (After which the Court will reconvene in open session and may take any action deemed necessary based on discussion in closed meeting).

#### **Texas Govt Code 551.071**

Consultation with attorney in respect to pending or contemplated litigation, settlement offers, and matters where duty of public body's counsel to client, pursuant to code of professional responsibility of the State Bar of Texas, clearly conflicts with this chapter.

- J.1. Discuss Potential Litigation

#### **K. ANNOUNCEMENTS**

**L. WORKSHOP - NONE**

**M. RECESS**

**L. M. "Matt" Sebesta, Jr.  
Brazoria County Judge**

The Brazoria County Commissioners Court is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the Office of the County Judge at (979)-864-1200 at least 24 hours in advance if accommodation is needed.

**NOTE: ITEMS WILL NOT NECESSARILY BE PRESENTED IN THE ORDER THEY  
ARE POSTED**