



MEETING NOTICE COMMISSIONERS COURT BRAZORIA COUNTY

Tuesday, October 28, 2025

9:00 AM

Commissioners Courtroom

Special Session

Notice is hereby given that the Brazoria County Commissioners Court will hold a meeting at the Brazoria County Courthouse Campus – Administration Building, 237 East Locust St., 2nd Floor Room #205, Angleton, Texas. At said meeting the Court will deliberate, discuss, consider and/or take final action on any or all of the following matters:

A. CALL TO ORDER

B. ROLL CALL

C. INVOCATION & PLEDGE OF ALLEGIANCE BY COMMISSIONER BURRIDGE

D. APPROVAL OF MINUTES

D.1. Commissioners Court Regular Session - October 14, 2025 9:00 AM

E. PUBLIC APPEARANCES

To accommodate all members of the public and ensure full public input, members of the public may address the Court concerning any item before the Court prior to the Court's consideration of the item and/or any other matter of concern. Pursuant to Commissioners Court Order 7.C.1, dated January 28, 2020, a member of the public may address the Court for a total period of time not to exceed five (5) minutes. A member of the public who addresses the Court through a translator may address the Court for a total period of time not to exceed ten (10) minutes. If a member of the public inquires about a subject for which there is not an item on the meeting agenda or for which notice has not been given pursuant to Texas Government Code chapter 551, the Court may furnish specific factual information or recite existing policy in response to the inquiry. However, any deliberation or decision about the subject of the inquiry must be limited to a proposal to place such subject on the agenda for a subsequent meeting.

F. PROCLAMATIONS/RESOLUTIONS

F.1. Proclamation - Alzheimer's Awareness Month

F.2. Proclamation - Honoring our Veterans

F.3. Proclamation - Careers in Construction Month

G. FORMAL REPORTS AND APPEARANCES

G.1. Alvin Rotary Club - 2024-2025 Region 6 Community Resource Leader

H. CONSENT

County Judge

H.1. Designation of Representatives to the Houston - Galveston Area Council 2026 General Assembly and Board of Directors

H.2. Letter of Support for FTZ Designation for Horizon Terminal Services, LLC

H.3. Re-Appointment to the Gulf Coast Center Board of Directors

H.4. Texans Feeding Texans Home - Delivered Meal Grant Program

County Clerk

H.5. Appointment of Ballot Board Members

District Attorney

H.6. Agreement with University of Texas Medical Branch for Medical Examiner Services

Sheriff's Office

H.7. Interlocal Agreement with Gulf Coast Center - Crisis Co-Response Team (CCRT) Grant

Tax Assessor - Collector

H.8. Monthly Collections Report for September 2025

H.9. Tax Assessor-Collector's Fiscal Year 2025 Collections Report: October 1, 2024 - September 30, 2025

Auditor

H.10. Auditor's Monthly Report - September 2025

H.11. Payment of Bills

H.12. FY 2026: Line Item Transfer

H.13. Purchase of Items for Courthouse Security

CDBG/HUD/Welfare Department

H.14. Monthly Welfare Reports

H.15. Monthly Section 8 Reports

Engineer

H.16. Exception to Subdivision Platting for Travis Jones (Precinct 1)

H.17. Projects Under Blanket Interlocal Agreements for Direct Assistance to Cities and Towns

H.18. Interlocal Agreement with the City of Richwood No. IS26-0003

Health

H.19. Appointment Local Health Authority

Human Resource

H.20. TCDRS 2026 Plan Provisions

H.21. Deputy Constable Appointment - Precinct 3

H.22. Deputy Constable Appointment - Precinct 1

Industrial Development Corporation

H.23. Re-Appoint Industrial Development Corporation (IDC) Board Members

Library

H.24. Out of State Travel

Parks

H.25. Multiple Use Agreement with Texas Department of Transportation

H.26. Temporary Partial Closure of Pedestrian Beach at Quintana Beach County Park

Purchasing Department

H.27. Sell Surplus Vehicles

H.28. Renew Windstorm Insurance Policy for San Luis and Quintana Beach Properties

H.29. Amend Tyler Technologies Software as a Service Agreement

- H.30.** Update Evaluation Committee for Flood Mitigation Project
- H.31.** Renew Equipment Breakdown Policy
- H.32.** Transfer of Surplus Heavy Equipment
- H.33.** Transfer of Heavy Equipment
- H.34.** Sole Source for Thomson Reuters
- H.35.** Change Order No. 1 RFSQ #24-36 Master Plan for the Sheriff's Office
- H.36.** Amend Contract #24-48 Retiree First Post 65 and Retiree Health Benefits
- H.37.** Scope of Work to Master Services Agreement for PeopleSoft Upgrade with Sierra Cedar

I. DISCUSSION

Auditor

- I.1.** Issuance of a Purchase Order After the Fact - Engineer's Office
- I.2.** Issuance of a Purchase Order After the Fact - Sheriff's Office Crime Lab
- I.3.** Issuance of Purchase Order After the Fact - North Service Center
- I.4.** Issuance of Purchase Order After the Fact - Constable Pct 1

Engineer

- I.5.** Issue Change Orders for ITB #25-16 Construction for Follet's Island Dune Restoration Phase 2 Blue Water Highway Dunes "Project" (Precinct 1)
- I.6.** Engineering Services for the New Shop Building at the Central Service Center "Project" (Precinct 2)

Parks

- I.7.** Use of GoMESA Funds for Quintana Beach County Park Repair Proposal

Purchasing Department

- I.8.** Advertise Request for Proposals for Asbestos Consultation Services

Department Heads

J. CLOSED MEETING

The Commissioners Court will conduct a closed meeting under the following section or sections of V.T.C.A. Government Code, Chapter 551, subchapter D.; (After which the Court will reconvene in open session and may take any action deemed necessary based on discussion in closed meeting).

Texas Govt Code 551.071

Consultation with attorney in respect to pending or contemplated litigation, settlement offers, and matters where duty of public body's counsel to client, pursuant to code of professional responsibility of the State Bar of Texas, clearly conflicts with this chapter.

J.1. Discuss Potential Litigation

J.2. Discuss Pending Litigation - 3:25-cv-00331; Renea Milton, et al., v. J. Allen & Associates, et al.

K. ANNOUNCEMENTS

L. WORKSHOP - NONE

M. ADJOURN

**L. M. "Matt" Sebesta, Jr.
Brazoria County Judge**

The Brazoria County Commissioners Court is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the Office of the County Judge at (979)-864-1200 at least 24 hours in advance if accommodation is needed.

NOTE: ITEMS WILL NOT NECESSARILY BE PRESENTED IN THE ORDER THEY ARE POSTED