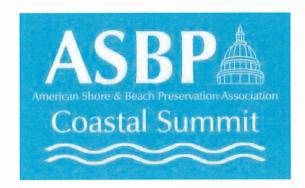
## **ASBPA Coastal Summit 2025**

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ASBPA Coastal Summit March 25-27, 2025 Washington, DC #CoastsWeek2025

**PROGRAM** 

## **Program**

The program is currently being developed, and we will have speaker invitations to include elected officials, senior Administration and Agency leaders, Congressional staff, and coastal stakeholders from local, state and national organizations from coast to coast.

**Schedule** | The Summit will begin at 1:00 pm on March 25 and conclude at 12:00 pm on March 27. Sessions will be held from 1:00-5:00 pm on Tuesday and from 8:00 am-12:00 pm respectively on Wednesday and Thursday. ASBPA Advocacy Day on Capitol Hill is scheduled for the afternoon of March 26. Attendees are encouraged to schedule meetings in advance with their Congressional members and staff. The Coastal Celebration on Capitol Hill follows ASBPA Advocacy Day from 5:00-7:00 pm cohosted with our #CoastsWeek2025 partner, the Coastal States Organization.

ASBPA will host an Advocacy Day Webinar to provide helpful tips in scheduling and meeting with members of Congress prior to the Summit.

**Location** | The Summit will be held at the National Association of Counties Building (NACo) in the first floor conference room located at 660 North Capitol Street NW, Suite 400, Washington, DC 20001.

REGISTRATION	+
SPONSORSHIPS	+
LODGING INFORMATION	+
GOVERNMENT & POLICY AWARDS	+

We'd Like to Thank Our 2024 ASBPA Coastal Conference Sponsors in Galveston.

## **REGISTRATION**

Registration is now avai	lable and space is limited. S	ign-up below to reg	gister for the Coastal Summit.	
Name *				
First		Last		
Address *				
451 N Velasco Suite 2	210			
City *	State *		Zip *	
Angleton	TX		77515	
Organization *				
Brazoria County	2			
Email *				
Phone *				
Please choose one Co February 16th. *	oastal Summit registratior	າ option below. R	egistration increases on	
Member registration	before February 16th - \$445	5.00		
Non-member registr	ation before February 16th –	\$545.00		
Student member reg	istration - \$100.00			
Student non-membe	r registration – \$130.00			
Total				
\$445.00				
Do you want to join a	state team to visit electe	ed officials as a g	roup?	

No https://asbpa.org/asbpa-coastal-summit-2025/

Yes