

**BRAZORIA COUNTY PERMIT APPLICATION
CIVIC EVENT IN COUNTY RIGHT OF WAY**

Brazoria County Engineering Dept.

451 N. Velasco, Ste. 230
Angleton, TX 77515



Attn: Permit Coordinator

Engineer-Permits@brazoriacountytx.gov

979-864-1265 Ph. Or 979-864-1270 Fax

THIS BOX IS FOR OFFICE USE ONLY

COURT ORDER REQUIRED:

☒ YES ☐ NO

☒ **LANE / ROAD CLOSURE:** OIL FIELD Rd CR98
North Alvin / Pct. 2

☐ NON-CLOSURE

DAY / DATE OF EVENT: 7/23/24 Partial Closure 7/25 Full Closure

NAME OF EVENT: Heavy OSDW Transport

LOCATION OF EVENT:

29°28'39"N 95°18'02"W
215 / Oilfield Rd

APPLICANT: Barnhart Crane and Rigging - Goodman Ryan

EMAIL: rgoodman@barnhartcrane.com

PHONE: 281-101-8895

SPONSOR:

EMAIL:

PHONE:

Applicant must be onsite during event, at all times.

Anticipated Number of Participants: 20 employees

Anticipated Number in Attendance: _____

Anticipated Volunteer / EMS: _____

Anticipated Enforcement Officers: 2

All documentation required below shall be submitted a minimum of 45 business days prior to the event. Incomplete applications will not be accepted. *COI ONLY if applicable.

CHECKLIST:

- ☐ AERIAL MAP OF LOCATION
- ☐ ROUTE(S) MAP
- ☐ TRAFFIC FLOW / CONTROL DETAIL
- ☐ TRAFFIC CONTROL PLAN
- ☐ *CERTIFICATE OF INSURANCE
- ☐ OTHER _____
- ☐ OTHER _____

EVENT CATEGORY: *COI May be required

- ☐ FAIR
- ☐ FESTIVAL - SCHOOL / CHURCH
- ☐ FESTIVAL - COMMUNITY / HOA
- ☐ FUNDRAISER
- ☐ HOLIDAY EVENT
- ☐ PARADE*
- ☐ TRIATHLON*
- ☐ WALK-A-THON/ BIKE-A-THON
- ☒ OTHER Super heavy haul load
- ☐ OTHER _____

*Use this table to best determine start/finish and distance for each route/course or event.

EVENT	R1	R2	R3	R4	R5	R6
TIMES	<u>7/23</u>	<u>7/24</u>	<u>7/25</u>			
START:	<u>7AM</u>	<u>7AM</u>	<u>8:00AM</u>			
FINISH:	<u>7AM</u>	<u>7AM</u>	<u>10AM</u>			
	<u>partial K</u>	<u>partial K</u>	<u>full K</u>	<u>_____K</u>	<u>_____K</u>	<u>_____K</u>
	<u>Closure</u>	<u>Closure</u>	<u>Closure</u>			

I hereby certify that I am the applicant filing this application on behalf of the event or organization for which this application represents, and the statements and documentation presented by me as the application packet, are true and complete to the best of my knowledge, and that I am authorized to execute this form on behalf of the event or organization for which this application represents. It is understood and agreed to that the rights and privileges herein applied for with this application, are to be granted only to the extent of the County's right, title and interest in the right of way to be entered upon and used by the holder and the holder will at all times assume risk of and indemnify, defend and save harmless Brazoria County from and against any and all loss, damages, cost or expense arising in any manner on account of the exercise or attempted exercise by said holder of the aforesaid rights and privileges.

APPLICANT SIGNATURE

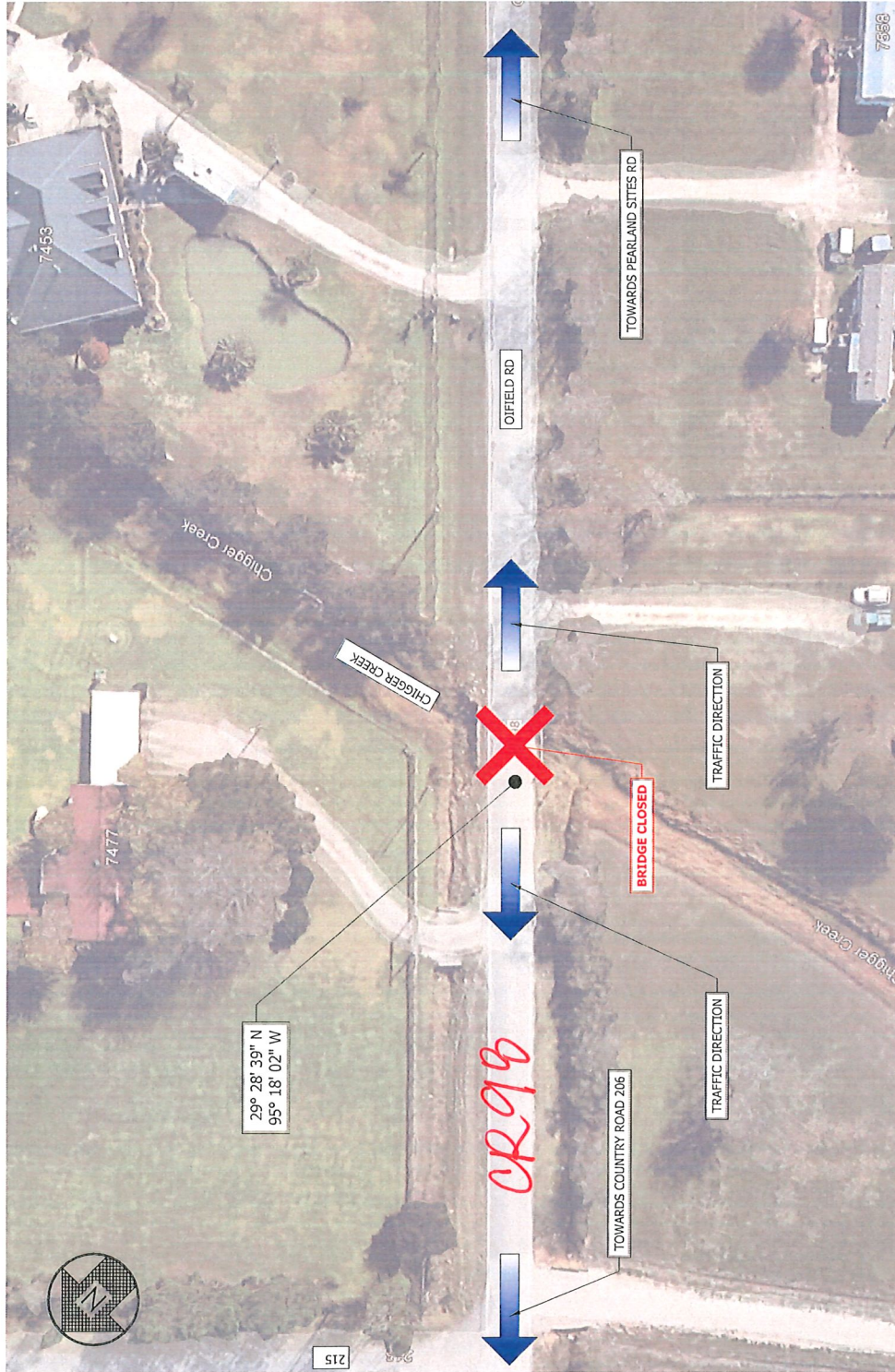
DATE

PERMIT COORDINATOR

DATE

COMMISSIONER'S COURT DATE: _____

ORDER NO. _____



GENERAL NOTES: 1. EQUIPMENT AND CONFIGURATIONS SHOWN ON THIS DRAWING MAY CHANGE DUE TO EQUIPMENT AVAILABILITY, SITE CONDITIONS, AND FINAL DESIGN REVIEW.	TITLE: DETOUR SKETCH - BRIDGE CLOSURE (CHIGGER CREEK)	
	PROJECT: TRANSFORMER HAUL ALVIN, TX	JOB #: PR122857-SK6.0_REVA
	CUSTOMER: TGP LOGISTICS	SCALE: N.T.S.
	CREATED BY: D. YATES	DATE: 6/27/2024

BARNHART
 Minds Over Matter

THIS SKETCH MEETS THE REQUIREMENTS OF PERSONS FOR GENERAL LOAD HANDLING PLANS. THIS IS NOT AN ENGINEERED DRAWING.