

**BRAZORIA COUNTY PERMIT APPLICATION
CIVIC EVENT IN COUNTY RIGHT OF WAY**

Brazoria County Engineering Dept.
451 N. Velasco, Ste. 230
Angleton, TX 77515



Attn: Permit Coordinator
Engineer-Permits@brazoriacountytx.gov
979-864-1265 Ph. Or 979-864-1270 Fax

THIS BOX IS FOR OFFICE USE ONLY

COURT ORDER REQUIRED:

YES NO

All documentation required below shall be submitted a minimum of 45 business days prior to the event. Incomplete applications will not be accepted. *COI ONLY if applicable.

LANE / ROAD CLOSURE: OIL FIELD Rd CR98

NON-CLOSURE 7/30 - North Atvin / Pct. 2

DAY / DATE OF EVENT: 7/23/24 Partial Closure 7/25 Full Closure

NAME OF EVENT: Heavy OSDW Transport

LOCATION OF EVENT:
29°28'39"N 95°18'02"W
215/Oilfield Rd

CHECKLIST:

AERIAL MAP OF LOCATION

ROUTE(S) MAP

TRAFFIC FLOW / CONTROL DETAIL

TRAFFIC CONTROL PLAN

*CERTIFICATE OF INSURANCE

OTHER _____

OTHER _____

APPLICANT: Barnhart Crane and Rigging - Goodman Ryan

EMAIL: rgoodman@barnhartcrane.com

PHONE: 281-701-8895

SPONSOR: _____

EMAIL: _____

PHONE: _____

EVENT CATEGORY: *COI May be required

FAIR

FESTIVAL - SCHOOL / CHURCH

FESTIVAL - COMMUNITY / HOA

FUNDRAISER

HOLIDAY EVENT

PARADE*

TRIATHLON*

WALK-A-THON/ BIKE-A-THON

OTHER Super heavy haul load

OTHER _____

Applicant must be onsite during event, at all times.

Anticipated Number of Participants: 20 employees

Anticipated Number in Attendance: _____

Anticipated Volunteer / EMS: _____

Anticipated Enforcement Officers: 2

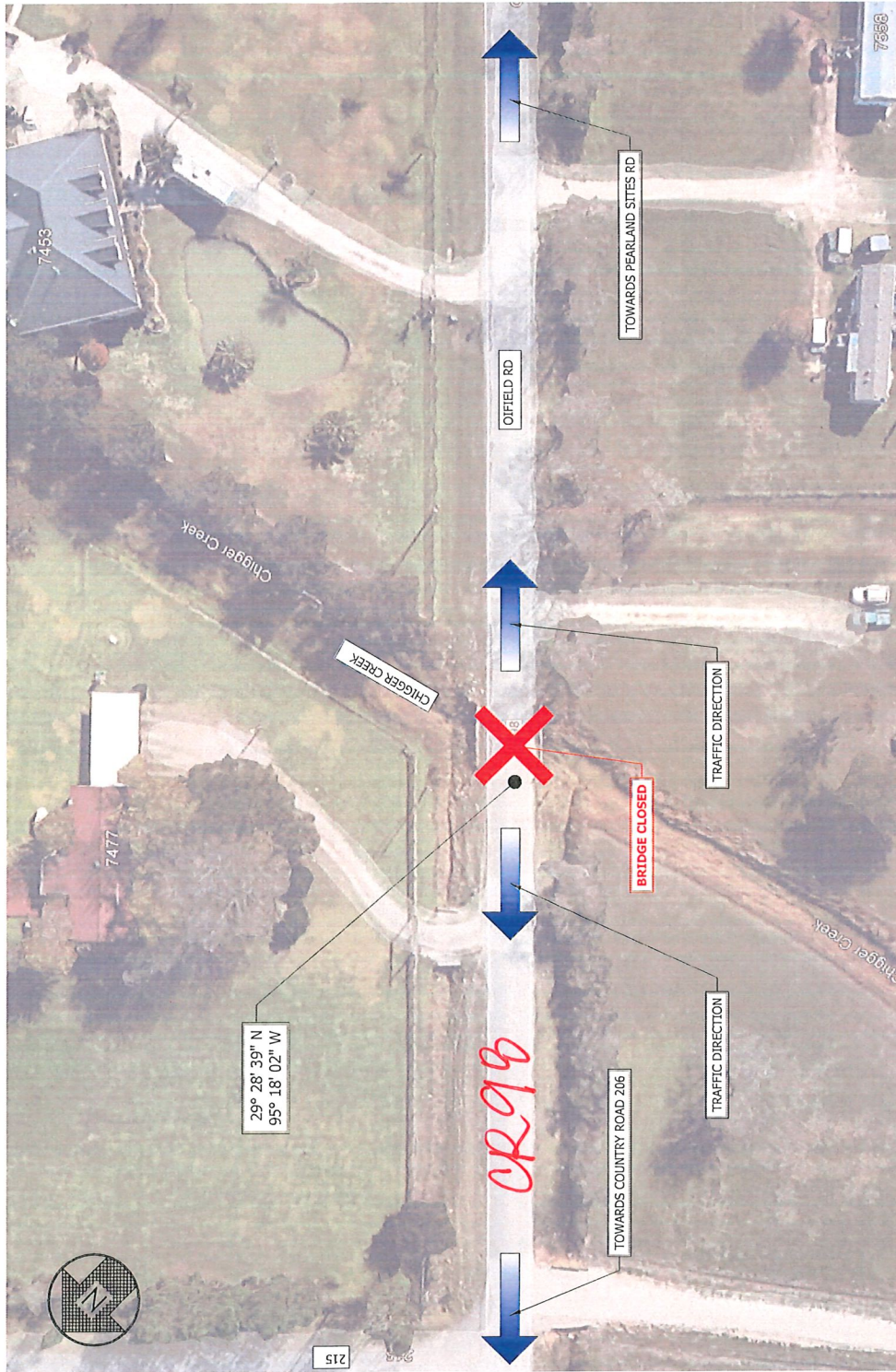
*Use this table to best determine start/finish and distance for each route/course or event.

| EVENT | R1 | R2 | R3 | R4 | R5 | R6 |
|---------|------------------|------------------|----------------|--------|--------|--------|
| TIMES | 7/23 | 7/24 | <u>7/25</u> | | | |
| START: | <u>7AM</u> | <u>7AM</u> | <u>8:00AM</u> | | | |
| FINISH: | <u>7AM</u> | <u>7AM</u> | <u>10AM</u> | | | |
| | <u>partial K</u> | <u>partial K</u> | <u>full K</u> | _____K | _____K | _____K |
| | <u>Closure</u> | <u>Closure</u> | <u>Closure</u> | | | |

I hereby certify that I am the applicant filling this application on behalf of the event or organization for which this application represents, and the statements and documentation presented by me as the application packet, are true and complete to the best of my knowledge, and that I am authorized to execute this form on behalf of the event or organization for which this application represents. It is understood and agreed to that the rights and privileges herein applied for with this application, are to be granted only to the extent of the County's right, title and interest in the right of way to be entered upon and used by the holder and the holder will at all times assume risk of and indemnify, defend and save harmless Brazoria County from and against any and all loss, damages, cost or expense arising in any manner on account of the exercise or attempted exercise by said holder of the aforesaid rights and privileges.

[Signature] 7/1/24 Valeu Gonzales 7/2/24
APPLICANT SIGNATURE DATE PERMIT COORDINATOR DATE

COMMISSIONER'S COURT DATE: _____ ORDER NO. _____



GENERAL NOTES:
 1. EQUIPMENT AND CONFIGURATIONS SHOWN ON THIS DRAWING MAY CHANGE DUE TO EQUIPMENT AVAILABILITY, SITE CONDITIONS, AND FINAL DESIGN REVIEW.

BARNHART

Minds Over Matter
THIS SKETCH MEETS THE REQUIREMENTS OF ECR-SP-003 FOR GENERAL LOAD HANDLING PLANS. THIS IS NOT AN ENGINEERED DRAWING.

TITLE: DETOUR SKETCH - BRIDGE CLOSURE (CHIGGER CREEK)

PROJECT: TRANSFORMER HAUL ALVIN, TX

CUSTOMER: TGP LOGISTICS

CREATED BY: D. YATES

JOB #:

PR122857-SK6-0_REVA

SCALE:

N.T.S.

DATE:

6/27/2024